THE DEVELOPMENT OF A COUNTER-RADICALIZATION WEBSITE BASED ON RELIGIUS SPIRITUALITY FOR MUSLIM ADOLESCENT IN SEMARANG CITY

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Abstract
Participatory action research (PAR) has been carried out for the contractualism of Islamic Spiritual (Rohis) activists in Semarang City High Schools. During this time, the approach to radicalists has always been normative juridical, and has not/never been approached spiritually. The counter-radicalization used in this study uses a religious spirituality approach, as a preventive effort from the various influences of radicalism that have influenced high school students. With this approach, it is expected to be able to magnify radical networks through ROHIS activists in the State High Schools in Semarang. With the spirituality of religion, they are inclusive in understanding religion, so that it becomes Islam rahmatan lil 'alamin, a polite religion. This research was conducted in four cycles. Each cycle contains planning, action, observation and reflection. Each research cycle is carried out with a variety of strategies. Some of the strategies used are: seminars, questions and answers, interactive discussions, Focus Group Discussions (FGD), Training of Trainer (ToT) Rohis Activists, to enter into activities organized by the Rohis activists, including through the Basic Leadership Training.

INTRODUCTION

Some researches proof that internet users are mostly adolescent. Developing of information technology and social media globally and universally has a huge effect in using internet by adolescent directly. Adolescent or calling by Y generation is the generation closing to technology. The prominent character of this generation is that their daily activities are unseparated from information technology and communication; also ease to access internet which is possible to share any information. It is supported by Indonesian Internet Services Organizer Association research too in 2014 showing that internet user profile in Indonesia was dominated by user age 18-25 that was 49 % [1], [2].

Information technology and communication sector is developed rapidly. A massive coming of digital media fulfills human being balance in fulfillment of information necessity. One of them is through website as a sort of the most populer communication and the most giver of convenience to society in saving and browsing information. Information technology development growing quickly triggers a new website appearing. All sort of segmentations is offered by websites and quite a lot of them exceptionally purposed to adolescent. Website accommodates necessity of adolescents' interaction and expression, with the content and service method adjusted to follow dynamic life style of them [3].

Website or commonly abbreviated by web is information page provided through internet, so it can be accessed worldwide as long as connected to internet network. In order to make the available information delivered precisely, it needs to set up website visual display. The website image can be proliferated by design visual using like layout, graphic or typograph image and color.

Website is presented by colorful display; there are games of interaction and effect. Adolescent consumer is a potential segment in a marketplace so many products for adolescents sold in the market. Individual consuming pattern begins shaping in adolescent period. Age of adolescents is between 12 until 21-year-old. In this period, they reach maturity, emotional and social awareness and have personal identity in their relationship with other people and know their social role. Islam as a divinity mission bearer strives for creating *maslahah,* peaceful, unity, justice, equality, and eradicates all kind of injustices included terror. Principally for the terror doing under the name of religion, jihad, and defending God and the frills of other religions, it is totally a cruelty. Islam is religion of *rahmatan lil 'alamin* to protect human being absolutely without looking at ideological, ethnical and national background [4].

Religion teachings bringing peaceful, harmony, unity, and justice message give and assure that Human Right can be reduced by fanatism and incorrect understanding toward ahistorical religion text [5-7]. Instead an insular understanding will reduce goal, vision and mission of Islam as a loving and peaceful religion. Religious egoism to get a *syahid mujtahid* status, to find heaven that they believe in and are actualized by destructive actions can immolate the peaceful, rip the knitted unity and harmony of people.

Peaceful idea will automatically cultivate welfare of life and salvation in the world because all of those are the purpose which stated substantially and factually in the Islamic text. Sometimes a comprehensive idea about peaceful mission of religions, especially Abraham religion is seemingly enclosed

by a violence concept which merely comes from a subgroup of religions.

The fact shows that radical ideology or radicalism doctrine has developed fast, so it reaches boundaries of formal and non-formal education. Many high schools in the city, specifically in three types of Indonesian Senior High School, whether MA, SMA, or SMK; public or private, is a potential target objected by radical group through extracurricular activity primarily in spiritual Islam realm or Rohis activity. Through the Rohis whose mentors are often from a peer student or alumnus, the radical group strives for recruiting high school students to be their follower.

There are four criteria to proclaim that a website is called by radical, those are: 1) Religion is become a reason to do changing rapidly but it is often conducted with harshness. 2) Regarding people or other groups as pagan. 3) Pro with ISIS until inviting people to join it, and 4) Defining jihad as war or simply limiting its meaning.

Information and Communication Ministry (Kemkominfo) has blocked 228 terrorism sites and radicalization doctrines during period of January – August in 2018. The blocked terrorism site and radicalization doctrine are mostly done in Mei 2018 with its number that was 104 sites.

Wahid Foundation mentioned the risk of radicalism revealing from Islamic Spiritual Activity in institute of education. Moreover, result of Wahid Foundation survey to activist of Islamic Spiritual Activity was found out the data that they were ready to jihad in religion conflict areas. "From the result of survey declared that more than 60% activist of Islamic Spiritual Activity is ready to do jihad," said Wahid Foundation Director Zanuba Arifah Chafsoh in talkshow Bhinneka Indonesia: Modal Sosial Bernegara in faculty of social and politic Universitas Indonesia, Tuesday, 16th February 2017. "They agreed that Indonesia becomes Islamic country with the chalip system."

As well as Executive Director of Ma'arif Institute, Muhammad Abdullah Darraz asserted that penetration of radical group currently is massive in various sectors of life. Penetration in education sectoral is considered as the most successful [5]. According to him, it occurs because of the emptiness of national ideology in school's environment and the ineffectiveness of civics education. This research detected that there has not been internal policy of school yet specifically affirming diversity in unity. Vice chairman of MPR RI, Hidayat Nur Wahid remarked that negative thinking's like radicalization, separatism, communism, and liberalism can be prevented through socialization on nationality values only if it is continuing.

Islamic scholars or known as Ulama' have a big role to deliver Islam *rahmatan lil alamin* to people and *santri*. This statement was conveyed by Jokowi when giving a speech in an agenda of declarating Dzikir Council Hubbul Wathon in Borobudur Hotel, Center Jakarta, Tuesday (13/7). "The guidance given by Ulama' makes us peaceful and united to manifest wasathiyah, moderate and polite Islam neither harness nor radical.

Website for adolescents, particularly Muslim adolescents in Indonesia, is becoming an effective communication media and social media popularized by them nationally. Thus, this study proposed some research questions, as follows: 1) How is the characteristic model of a counter-radicalization website based on religious spirituality for Muslim adolescent? 2) How is the development model of a counter-radicalization website based on religious spirituality for Muslim adolescent? The development of a counter-radicalization website based on religious spirituality for Muslim adolescent in Semarang city can be considered as proper, strategic and urgent because website is the most effective and efficient media to influence paradigm, mindset, emotion, behavior and personality of adolescents. This research result can develop science relating to counter-radicalization for academician, education practitioner and policy initiator, primarily Religion Ministry of Indonesian in order to take a concrete step to hold radicalization back in Muslim adolescent community. Islamic Religion Education teacher should take material idea in efforts of counter-radicalization, whereas Muslim adolescents should nationally and academically prepare themselves to avoided radicalization process through website and other social media.

RESEARCH METHODS

This research used research and development (RnD) approach. RnD is mixed method, because in its implementation it is gained by quantitative and qualitative data elaborated by Borg and Gall. Research and development purpose to result in a new product or complete the available products amenable. Not only hardware or visible stuff, the product resulted can be software or invisible object. Under this circumstance, research and development aim to generate a counter-radicalization website based on religious spirituality for Muslim adolescent in Semarang city.

The successful of product developed a counter-radicalization website based on religious spirituality can be discerned from this several points of evaluation:

a. Validation result from expert team. This data is taken from expert team assessment.

b. Respondent response to the counter-radicalization website based on religious spirituality. This data is acquired through questionnaire filled by some respondent in limited trial process, larger trial process, and feasibility test.

From the validation result by expert team and respondent response to every step of trials, then it is continued by achievement level accounting using percentage formula as follows:

$$Percentage = \frac{\sum (answer\ x\ every\ choice\ score)}{n\ x\ highest\ score} x\ 100\ \%$$

Explanation: $\sum$ = total
n = amount of all items

As the determination in giving meaning and taking decision, so it uses stipulation described in this 3.2 table:

Table 3.2. Conversion of Achievement Level

Achievement Level	Category	Description
86%-100%	Very High	Very Effective Unneeded Revision
76% - 85%	High	Effective Unneeded Revision
60% - 75%	Enough	Effective Enough Revision Needed
55% - 59%	Less	Less Effective Revision needed

A Counter-Radicalization Development
Poll Result

This poll was conducted to Muslim adolescents in Semarang city. Based on collected data from 50 schools, whether from SMA, SMK, or MA, the number of Muslim adolescents in Semarang city was 2373. Observing from gender, there were 58,1% girls and 41,9 % boy.

Social media ranking used by Muslim adolescents in Semarang city continuously are as follows; Instagram (70.3%), WhatsApp (66.5%), Facebook (42.5%), line (34.4%), YouTube (10.1%), twitter (6.1%), Pinterest (3.4%), path (1.5%), and etc (0.6%).

Most of Muslim adolescents in Semarang city spent their

time to access social media. 35.1% of them had accessed the social media for 1-3 hours every day. 23,7% of them was more than 5 hours a day. Then, almost in a row, there was 23.5% accessing less than an hour and 22.6% had been for 3-5 hours.

Muslim adolescent interest in Semarang city toward information from internet were as follows: the upper ranking was on entertainment and the lowest one was on politic, election, and regional election.

The characteristic of popularized *ustadz* and *ustadzah* can be apportioned into two parts. The first part designated four highest rankings that were; simple understanding language, carrying on peaceful messages, pretty much remembering on goodness and truth, closing to society and communicative with all the members either in rural and or urban area in the entire of Indonesia. The second part pointed out at three lowest rankings. Those were *ustadz* and *ustadzah* criticizing goverment and social economic life, culture and religion, as well as young *ustadz* and *ustadzah* who were being intellectual.

Some material enjoyed by Muslim adolescents in Semarang city incrementally can be parted in three groups, those were; the first ranking was about Islamic history, and story of prophets, way of praying, ethics and good advices, as well as Islamic law; the second ranking was about divity thing, answering problems or questioning, Islamic and local culture, then life after died. The third ranking included meaning and interpretation of Al Qur'an, problem of relationship among human being or *muamalah*, relationship between Islam and country, Indonesian knowledge and political party problem.

Either common or Muslim adolescents are always accustomed to spend their free time to play smartphone, especially when getting information from close friend and schoolfriend, so that the two highest rankings were reading, downloading, and saving, also searching the truth of that information. The two lowest rankings were dispassionate or ignoring and omitting comment. While its two medium rankings actively taken a part in and observed the discussion in various social media that they like.

Based on poll result in the field about form of interesting messages or information, it was found some matters as follows: the two highest rankings were audio visual, such as video, vlog, animation, film and YouTube, and lecturer audio. While the two lowest rankings were writings in social media, book, tabloid magazine, and website. Garfish and visual drawing placed on medium ranking.

According to poll result of Muslim adolescents in Semarang city about religious information source, it can be ascertained several things as follows: the three highest rankings were *ustadz* mastering his field, online video in any kind of styles such as YouTube, Facebook, Instagram or others; and website or blog. While in the three lowest rankings, those were network, friend and religious books.

In accordance with the development of the latest topic and issue of regional election in several regions in Indonesia, it was found out from this research result that a half of Muslim adolescents in Semarang city inferred that a leader must be faithful and be able to figure solution out toward problem of society by applying law or syari'at Islam. In this context, they also believed that Pancasila is a manifest of Islamic value implementation. Otherwise, they gave opinion about actual things whose response was not so slight, that was begun from breaking up certain different religion activities, labeling bid'ah to other people who did not have mutual understanding, respecting the flag was regarded as *musyrik*, confessing ISIS struggle, until destroying places of worship of other adherents from another religion.

Validation Result

The data taken from previous study was linked to multicultural needs of Indonesia then, and its result was used as reference of website development planning. This step was conducted by the second *Focus Group Discussion* on Saturday, 11th August 2018 attended by expert team, IT expert, and technician team of UIN Walisongo student. This agenda was a refining and consolidating research plan including a required skill to do research, formulation of goal to attain with this research, design or research steps, possibility of test in a limited scale.

In the step of nearly product development, making professional website, its design concept was undertaken by expert team, helped by IT team Tri Murda'i and two supervisors and observers of radicalism in adolescence from the institution of *tasawuf* counseling and consultation called by Lembaga Bimbingan dan Konsultasi Tasawuf (LEMBKOTA) Semarang, they are M. Zahri Johan, S.Si., M.Pd and Ratih Rizqi Nirwana, S.Si., M.Pd. The website developed contained of counter-radicalization material based on religious spirituality with various models to attract Muslim adolescents in Semarang city either in color, design, construction or actual and up to date content. It was also designed by considering various styles of study and characteristic of Muslim adolescents in Semarang city. Besides, the first website design was validated by a counter-radicalization expert, Dr. Syamsul Ma'arif, and IT experts Syafrudin Rifa'ie and Khoirul Anam. Based on some advices from all the expert team, revision will be conducted before trial in limited field.

In this stage, website made was validated by an IT, media and Islamic discourse expert, Drs. Syafrudin Rifa'i, an alumnus of International Law School of University of Indonesia, by a radicalism expert from LP2M researcher, Dr. Syamsul Ma'arif, M.Ag, and by Khoirul Anam, a social media figure from NU Online. Those validations were divided into two categories; design validation and content validation.

1. Design Validation

A good design is talking about relationship between elements involved and creating balance between them. Awareness of design is very depended on understanding the spatial relationship inter-elements and individual component in design. Following the newest trend of design is the best way to confirm contemporary public attractiveness. This trend is continuing and developing in following a social-culture condition of society.

a. Validation by Prof. Dr. Syamsul Ma'arif, M.Ag.

Relating to that, a validator, a media expert, Prof. Dr. Syamsul Ma'arif, M.Ag has task to validate the website product of kawan.islam.com, by giving advice and suggestion about some stuffs as follows: ***First***, in design matter, he suggested to revise and increase media quality by re-designing it to be more interesting and fascinating. Because he gave 5 score out of 6 in good category in order to be more grown then and obtain 6 score, being perfect. ***Second***, in video aspect, he gave a same score as well, 5 score out of 6 in good category. Afterwards, he adviced to increased it more by giving educative and fresh visualitation.

b. Validation by Drs. Syafruddin Rifai, M. Hum

While, Drs. Syafruddin Rifai, M. Hum, as media and IT expert gave suggestions and advice as follows: ***First***, in website accessibility of kawan.islam.com, he gave 5 score out of 6. He more emphasized that from speed load test it was very good either in desktop or mobile. ***Second***, from safety side, he reminded of malware to make it safe. However, from listing directory side and encryption of login page, it requires to be repaired because it can be

potentially risky. In this case, he tested using five different web security scanner applications.

Third, from its convenience to access from smartphone, he gave 5 score out of 6. Then, he commented that WordPress template recently is even mobile-user-friendly. Perhaps, it needs an upgrade on the first page display, so the visitors get better navigation to the most important or current contents in website. **Fourth,** in its easiness to use (user friendly), he assessed that to make it easy to use need an improvement in general layout of web by noticing user experiences (ux), so it will facilitate visitors to enjoy the important contents. For advice, perhaps it requires in developing a mobile application simplifying users to should not always access through browser to monitor.

Fifth, from branding identity, he recommended that if the nuances when accessing the site is boring learn by comparing to other news sites (in order to be as famous as them and has an extensive influence) such as CNN, Kompas, and Tempo. The logo and thumbnail of site need to be more iconic to make it easily noticed and brightly colored. The special nuance of KawanIslam requires to be developed gradually. (Because branding identity is not a final result creating at glance but it is a process built up constantly on the reader's mind, and in this case, KawanIslam is a novel website).

c. **Validation by Khoirul Anam**
In this case, Drs. Khoirul Anam, a media expert from NU Online.com gave his comments as follows: **Firstly**, when visiting this website for first time, I only saw the latest articles. My advice: make visitors focus on something prominent (superior articles/headlines) on this site. So that, it will be easier for them to concentrate on seeing the uniqueness offered by kawan.islam.com. **Secondly**, it should (as well as possible) use https as default and hide or disguise a WordPress login. So, it would not be conveniently attacked by a hacker, and periodically update its security as well. **Thirdly**, in order to make kawan.islam.com is quickly accessed, it should be similar to Detik.com in its mobile display and focus on target/audience of site, and in turn it will provide more value than other websites have.

2. Content Validation
Commonly, the use of technology and information has become a necessity for every individual, business person, education world, government, and society. It encourages the development of information and communication technology to grow very rapidly. Distribution of information and data has not recognized about time limit, place, region and country. All of them can be accessed online without a separation wall and conducted by all people as long as they are connected to the internet.

Indeed, research and development are longitudinal, which means gradual and multy years. This development research referred to Borg and Gall's development model. Considering that this study only conducted in a year, so it was limited to a few stages. These stages included: a) collecting information; b) planning; c) developing product; and d) validating and testing.

Research and development aimed to produce a new product or enhanced the existing products which are answerable. The product obtained neither have to be a visible object nor hardware but rather to be an invisible object nor software. Due to that, the purpose of the research was to create a website product, kawan.islam.com.

There are several suggestions and inputs to improve the website through its content as follows:

a. **Validation by Prof. Dr. Syamsul Ma'arif, M.Ag.**

First, he advised to improve quality and quantity of content and themes. **Second**, the posted themes: score 4, it must be interesting, problematic and relate to current issues. **Third**, Language scores 4 out of 6 (good enough): it needs to be harmonized with the growth of adolescents who enjoy using slang to look interesting and not boring. **Fourth**, in order to fulfill the adolescent needs: score of 4 out of 6 (good enough): Rubrics should be more strengthen the aspirations of moderate Islam by trying to give reinforcement, evaluating and having dialogue about radical Islamic discourse. **Fifth**, spirituality aspects: score 3 out of 6 (less): it must be re-highlighted by taking different (distinctive) sides or points with radical Islam. And **Sixth**, the themes in a posting: score 4 – Those themes lifted up must be captivating and problematic connecting to recent issues.

b. **Validation by Drs. Syafruddin Rifai, M. Hum**
First, from the domain name and content, it was found that there was continuity. The range of various contents still correlated each other as well. The editing and grammar were quite good. From the date and theme of article chosen was quite strategic with a hot issue. The variety of content also requires to be created in different formats, not only text (maybe videos or infographics etc.). The competitive content strategy currently on various popular sites always uses alternative media, not merely text; one of the reasons is because of declining reading habit of visitors.

Second, giving a message and suggestions for kawan.islam.com successfulness, it is essential to be delivered in many ways, not just a text. Because visual and audio media, or also known as audio-visual is easier to listen and more shared by a netizen (inspirational video clips, infographics, captions, narrative videos, etc.) to others. Positive image among adolescents as the main target needs to be built as close as possible in a variety of positive ways. Absorbing new ideas is a positive characteristic of them, because they often find out novel things before their age. Absorbing new ideas and adapting to this site can reflect the lifestyle of those who also always want to try new things. Therefore, image's brand and stamina of kawan.islam.com still need to be built positively.

c. **Validation by Khoirul Anam**
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Second, the nuances when visiting the site was still lack of appetizing if compared to other news sites (in order to be as popular as them and have wider influence, so that what this site present will be noticed), such as CNN, Kompas, Tempo. The site's logo and thumbnail must be more iconic to make it easily recognized and brightly colored. Kawanislam's special nuances require to be developed gradually. (Because identity branding is not a one-off result, but a process that have to be built on the reader's mind and Kawanislam is a brand new).

Third, positive contents presented in kawanislam have to be conveyed in many ways, not only by text. Because visual and audio media, or also known as audio-visual is easier to listen and more shared by a netizen

(inspirational video clips, infographics, captions, narrative videos, etc.) to others. Positive image among adolescents as the main target needs to be built as close as possible in a variety of positive ways. Absorbing new ideas is a positive characteristic of them, because they often find out novel things before their age. Absorbing new ideas and adapting to this site can reflect the lifestyle of those who also always want to try new things. Therefore, the brand image and stamina of kawan.islam.com still need to be built positively.

3. Field Test Results
That website design was made after going through improvements based on advices from the team and FGD, as well as being validated by the expert team. Afterward, it was tried out in the field to Muslim adolescents. The results of these trials are as follows:

a. General Response
To conduct an operational trial on 150 people, the researchers asked responses to Muslim adolescents in Semarang city. The response given by them to kawan.islam.com was very satisfying. Generally, their responses were categorized into six categories that were; the interest in studying Islam which was 91.11%. They also need mobile friendly, the convenience and proximity of using the web was 90.22%. They also stated that it was easy to find kawanislam on Google. Those who said that was 88.22%. The appearance of kawanislam was also considered attractive, 86.22% of them claimed it. They also said that the theme was fascinating (86.22%), and in accordance with needs (83.89%).

Besides those general responses, the researchers also deployed questionnaires to acquire responses in each category. Its responses are seen from three aspects, those are; the easiness of language to understand, the display of images and captivating realms.

There were ten categories asked; articles, inspirational stories, consultations, videos, Islamic Studies (History and Culture), Islamic Science (Islam and Science), Islamic Ethic (Akhlaq), Islamic Law (law) and Islam Qur'an and Hadith (Qur'an and Hadith).

The results of the field tests figured out that kawan.islam.com received a very good and tremendously effective response. It was attested by data from Muslim adolescents responding to the field test.

Website Development Model of Kawan Islam
Background
Islam as a religion which is *rahmatan lil alamin* can also be elaborated from its teachings relating to humanity and justice. In the concept of teaching justice, Islam is a perfect way of life, covering all dimensions. It provides guidance for every step of individual and society life, material and moral, economic and political, legal and cultural, national and international.

Kawan.islam.com was designed as a counter-radicalization website, so it has a vision and mission not only to deliver some entertainments, educations and Islamc teachings but also distinctive appearances and contents. That vision and mission are as follows:

1. Vision
Become the main referral of online media for Muslim adolescents in learning a positive Islam, character and making friends.

2. Mission
a. Developing a positive thinking: growth mindset and progress oriented.
b. Educating readers to have character: Spiritual approach and Indonesian knowledge.

c. Making Friends: tolerant, moderate, balanced.
Kawanislam has principles guiding in developing the website, they are tolerance, moderate, balanced, cultural approaches, progress oriented, Indonesian knowledge, and self-development.

Kawanislam Content
Kawanislam website display is a combination and improvement of initial design made based on poll results among Muslim adolescents, then tested and validated by an expert team.
As for column categories displayed, they are: About Us, Articles, Reader Submissions, Inspirational Stories, Consultations, Islamic Science, and Videos.
a. *About Us* contains of kawanislam's profile which is vision, mission and principles. It also shows our news about many Islamic activities which is friendly, tolerant and inspiring, for example Two Polantas School Program.
b. *Article* contains of writings showing that Islam is peace, beautiful, and *Ramatan lil Alamin*, following the prophet leadership, actualizing a harmonious religion, maintaining Indonesian diversity, watching of Islamic education, and etc.
c. *Reader Submissions* consist of writings, news, stories, images, and videos from the readers. Those writings will be published if they are suitable with the vision and mission of kawanislam. However, the content of writings will be under the responsibility of writer sending it.
d. *Inspirational Stories* contain of interesting writings and reasonable to follow. In this column, it delivers short stories, explains *hikmah* (wisdom) and *muhasabah* (introspection).
e. *Consultations* contain of services for Muslim adolescents particularly and all kawanislam's readers toward some consultations whether about religion, psychology, teen consultation, culture, and etc.
f. *Islamic science*. Islam and science do not oppose each other. Indeed, science comes from Allah. There are *naqli* and *aqli* science. If our *naqli* paradigm is correct, it will be impossible to contradict with *aqli*. This column presents articles or discussions about Islamic science as unity of sciences. It also delivers cultural, historical, Qur'anic, Hadith articles and so on.
g. *Videos*. Kawanislam also offers a video column connecting with youtube, instagram, facebook and other social media. The adolescents enjoy video very much because it shows dynamic images, not just verbal words.

CONCLUSION
The characteristics of counter-radicalization websites based on religious spirituality for adolescents are designed to give answers toward the adolescent's needs about religious information. The website is one of social media which has a major influence on Muslim adolescent development. Among the most popular twenty websites, allegedly nineteen of them are websites presenting contents pointing at radicalization. From poll results, it was obtained data that 38.7% of Muslim adolescents accessed internet 1-3 hours per day. Those who were interested in studying or understanding Islam through internet was 80.7%. Most of them need religious learning content, such as the right way of worship, Islamic morality, the history of Islamic culture, Shari'ah laws and so on. The larger number of them who found the truth from social media including websites was 81.6%.

The development model of Kawanislam website, kawan.islam.com was intended as a counter-radicalization website. It has a vision and mission not only to put entertainment, education and Islamic teachings on, but also has a unique look and content. Those vision and mission are

as follows. In terms of vision, become the main referral of online media for Muslim adolescents in learning positive Islam, character and making friends. Meanwhile, the mission is 1) Developing a positive thinking: growth mindset and progress oriented. 2) Educating readers to have character: Spiritual approach and Indonesian knowledge. 3) Making Friends: tolerant, moderate, balanced.

Kawanislam has principles becoming guidance in developing the website, that are tolerance, moderate, balanced, cultural approaches, progress orientation, Indonesians knowledge, and self-development. Islamic radicalism has entered in most of schools in several regions. The fact indicated that radical ideology has expanded widely and broken through the boundaries of formal and non-formal education. If this is not immediately anticipated, it will be able to trigger an intolerance attitude among students that opposes to the purpose of religious education itself. From the results of field findings and the development model of a counter-radicalization website based on religious spirituality, the researchers brought the following suggestions.

To the government of Indonesian republic, especially the ministry of religion, they should take concrete steps to prevent radicalism among Muslim adolescents through friendly Islamic education, cultured Islam and down-to-earth Islam, and to the ministry of information, they should apply rules and perhaps give sanctions against websites leading to hate speech, radicalization and attacking other parties. Islamic Education Teachers known as Religious Education teachers, they should be able to deliver polite Islamic learning, moderate Islam and cultured and down-to-earth Islam. So that they must enrich their teaching materials and complete the references to conduct counter-radicalization efforts.

Muslim adolescents, they should nationally prepare themselves academically in order to avoid self-radicalization process through websites and other social media. In determining the truth, people must find a complete and comprehensive reference source. That Islam is *rahamat lil alamin*, loves peace and beautiful. In this current information age, it is impossible for us to limit and stem the source of information coming from various directions, including social media which is so easy to access. The ease of getting access to information is a positive thing so is a negative side. Therefore, the most fundamental filter is personal supplies of each individual. However, individuals are basically not independent, because they are also influenced by environment and information they get.

The results of this study designated that websites indicated as radical, spreading hate speech, violence and attacking other groups, are already massive. In fact, they are consumed by people that mostly are Muslim adolescents. Therefore, it requires websites offering a counter-radicalization, so that the information developing and accessed by society is balanced. Certainly, this research is only a piece of efforts among gigantic problems overcoming by the nation and *ummah*.

The researcher hopes that the results of this study, although small, but be able to give a significant contribution in providing education, balanced information about Islam. That Islam is peaceful, beautiful, moderate, and *rahmatan lil alamin*. Thus, Islam will be the forerunner of peaceful living in this life which is full of diversity.

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